



# WESTERN REGION 4-H PROJECT SHOWCASE

NORTH PARKWAY MIDDLE SCHOOL  
JACKSON, TN  
APRIL 22, 2023

M a k i n g t h e B e s t B e t t e r

## WHAT IS 4-H PROJECT SHOWCASE?



4-H PROJECT SHOWCASE IS A WAY JUNIOR AND JUNIOR HIGH 4-H MEMBERS CAN SHOWCASE THEIR PROJECT INVOLVEMENT. IT IS BROKEN DOWN INTO THREE DIFFERENT AREAS:

- PROJECT DEMONSTRATIONS (4<sup>TH</sup> & 5<sup>TH</sup> GRADE)
- INTERACTIVE EXHIBITS (6<sup>TH</sup>, 7<sup>TH</sup> & 8<sup>TH</sup> GRADE)
- PROJECT PORTFOLIOS (6<sup>TH</sup>, 7<sup>TH</sup> & 8<sup>TH</sup> GRADE)



## THE 4-H PROJECT CLUSTERS



### ANIMAL SCIENCE - LARGE

- BEEF
- DAIRY
- GOAT
- HORSE
- SHEEP
- SWINE

### ANIMAL SCIENCE - SMALL

- COMPANION ANIMALS
- POULTRY
- VETERINARY SCIENCE (SMALL OR LARGE)

### NUTRITION & HEALTH

- FOOD SCIENCE
- NUTRITION, HEALTH & FITNESS

### CONSUMER SKILLS

- CLOTHING & TEXTILES
- CONSUMER ED \ ECONOMICS
- CREATIVE ARTS & DESIGN
- ENTREPRENEURSHIP
- PHOTOGRAPHY

### ENVIRONMENTAL EDUCATION

- ENTOMOLOGY \ BEEKEEPING
- ENVIRONMENTAL SCIENCE & CONSERVATION
- FORESTRY, WILDLIFE & FISHERIES
- HORTICULTURE & GARDEN
- PLANT SCIENCE

### PERSONAL GROWTH

- CITIZENSHIP
- COMMUNICATION & PUBLIC SPEAKING
- LEADERSHIP
- PERFORMING ARTS
- PERSONAL DEVELOPMENT
- RECREATION

### STEM

- APPLIED SCIENCES
- COMPUTER & TECHNOLOGY
- ELECTRIC
- ENGINEERING & SAFETY SCIENCE



- DEMONSTRATION MUST RELATE TO ONE OF THE 4-H PROJECTS (SEE PROJECT CLUSTER LIST)
- EACH PARTICIPANT WILL HAVE 2-5 MINUTES TO PRESENT THE DEMONSTRATION
- POWER POINT MAY BE USED IN LIEU OF POSTERS
- NO LIVE ANIMALS SHOULD BE USED IN DEMONSTRATIONS
- MEMBERS SHOULD COME PREPARED WITH ALL ITEMS NEEDED TO COMPLETE DEMONSTRATION
- MEMBERS HAVE THE OPPORTUNITY TO BE BOTH A PROJECT WINNER AND A CLUSTER WINNER



## THE 4-H PROJECT DEMONSTRATION

## THE 4-H INTERACTIVE EXHIBIT



- EXHIBITS WILL BE SET UP BY PROJECT AND PROJECT CLUSTER
- 4-H'ERS WILL HAVE 2-3 MINUTES TO EXPLAIN THEIR EXHIBIT
- JUDGES WILL HAVE 2-3 MINUTES TO ASK QUESTIONS
- A MEMBER CAN ONLY ENTER ONE TRIFOLD EXHIBIT BOARD
- EXHIBITOR'S NAME, GRADE, COUNTY AND PROJECT SHOULD BE ON THE BACK OF THE EXHIBIT BOARD
- NO LIVE ANIMALS SHOULD BE USED
- MEMBERS HAVE THE OPPORTUNITY TO BE BOTH A PROJECT WINNER AND A CLUSTER WINNER

- MEMBERS MAY SUBMIT AN E-PORTFOLIO UTILIZING THE WIX TEMPLATE FOR 4-H PORTFOLIOS
- SUBMISSION OF E-PORTFOLIOS WILL HAPPEN THROUGH SUPER
- TO BE CONSIDERED FOR PREMIER EXHIBITOR, A 4-H MEMBER MUST ENTER BOTH THE E-PORTFOLIO AND INTERACTIVE EXHIBIT CONTESTS
- PREMIER EXHIBITORS ARE CHOSEN FROM A COMBINATION OF THE E-PORTFOLIO AND INTERACTIVE EXHIBIT SCORES
- PREMIER EXHIBITOR WINNERS FROM THE PREVIOUS YEAR MUST COMPETE IN A DIFFERENT PROJECT



## THE 4-H E-PORTFOLIO & PREMIER EXHIBITOR



### WESTERN REGION 4-H PROJECT SHOWCASE COMMITTEE

DR. LYNN BROOKINS  
AMANDA PASCHALL  
TONYA BAIN

BEN DENNIS  
ANICA ALDERSON

BRENDA MILLS  
NEAL SMITH

